

# حَزْبُ الْبِحْرَةِ

لِسَيِّدِي أَبِي الْحَسَنِ الشَّاذُلِيِّ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

يَا عَلِيُّ يَا عَظِيمُ يَا حَلِيمُ يَا عَلِيمُ أَنْتَ  
رَبِّي وَعِلْمُكَ حَسْبِي فَنِعْمَ الرَّبُّ رَبِّي  
وَنِعْمَ الْحَسْبُ حَسْبِي تَنْصُرُ مَنْ تَشَاءُ  
وَأَنْتَ الْعَزِيزُ الرَّحِيمُ نَسَأَلُكَ الْعِصْمَةَ  
فِي الْحَرَكَاتِ وَالسَّكِّنَاتِ وَالْكَلِمَاتِ  
وَالْإِرَادَاتِ وَالْخَطَرَاتِ مِنَ الشُّكُوكِ

***Hizb-ul Bahr***  
***Li Sayyidi Abul Hassan ash Shadhuli***

***Bismillahi Raḥmaan ir Raḥeem***

∞ Yaa ‘Aliyyu, Yaa ‘Atheemu, Yaa Haleemu, Yaa ‘Aleemu. Anta

*Rabbi wa ‘ilmuka ḥasbi, fa ni’ama Rabbu Rabbi,*

*wa nia’m al ḥasbu ḥasbi. Tanṣuru man tasha’-u,*

*wa Anta Al ‘Azeezu- Raḥeem. Nas-a-lukal ‘iṣmata*

*fil ḥarakaati was -sakanaati wal kalimaati*

*wal iraadati wal khataraati, mina-sh-shukooki,*



**The Litany of the Sea**  
**Of Our Master Abul Hassan ash Shadhuli**

In the Name of Allah, the Compassionate, the Merciful

Oh, Allah! Oh, Most High! Oh, Exalted! Oh, Gentle! Oh, All-Knowing! You are my

Sustainer and Your knowledge is my sufficiency, how excellent a Sustainer is my Sustainer;

how excellent a Sufficer is my Sufficer. You aid whom You choose,

and You are the All-Powerful, the Most Merciful. We ask of Your Protection

in our movements and our stillness, in our words

and our desires, and our thoughts; from the doubts

وَالظُّنُونِ وَالْأَوْهَامِ السَّاتِرَةِ لِلْقُلُوبِ  
 عَنْ مُطَالَعَةِ الْغُيُوبِ فَقَدْ أَبْتَلَى الْمُؤْمِنُونَ  
 وَزُلْزَلُوا زَلْزَالًا شَدِيدًا، وَإِذْ يَقُولُ  
 الْمُنَافِقُونَ وَالَّذِينَ فِي قُلُوبِهِمْ مَرَضٌ  
 مَا وَعَدَنَا اللَّهُ وَرَسُولُهُ إِلَّا غُرُورًا.  
 فَثَبَّتْنَا وَأَنْصَرْنَا وَسَخَّرْنَا هَذَا الْبَحْرَ  
 كَمَا سَخَّرْتَ الْبَحْرَ لِمُوسَى وَسَخَّرْتَ  
 النَّارَ لِابْرَاهِيمَ وَسَخَّرْتَ الْجِبَالَ وَالْحَدِيدَ  
 لِدَاوُدَ وَسَخَّرْتَ الرِّيحَ وَالشَّيَاطِينَ  
 وَالْجِنَّ لِسُلَيْمَانَ وَسَخَّرْنَا كُلَّ بَحْرٍ

**لَا وَالثُّنُونِي، وَالْأَوْهَامِ. أَسْ سَاتِرَاتِي لِقُلُوبِي**  
**‘an muṭaa-la’atil ghuyoob. Faqad “ibtulil mu’minoona**  
**wa zul-ziloo zilzaalan shadeeda. Wa idh yaqoolul**  
**munaa-fiqoona wa ladheena fi quloobihim maraḍoon:**  
**Ma wa ‘adana Allahu wa Rasuluhuu illa ghuroora” (33:11-12).**  
**Fathabbitna wansurna wa sakh-khir-lana hadhal bahra,**  
**kamaa sakh-khartal bahra li Musa. Wa sakh-kharta**  
**naara li Ibraheem. Wa sakh-khartal jibaala wal hadeeda**  
**li Dawud. Wa sakh-kharta reeha wa shayaateena**  
**wal jinna li Sulaymaan. Wa sakh-khir-lana kulla bahrin**



and the suspicions and the illusions that veil our hearts  
 from the perception of the unseen. And “truly have the believers  
 been tested and shaken, shaken severely and if the  
 hypocrites and those with doubting hearts say:  
 Allah and His Messenger did not promise us other than delusion” (33:11-12),  
 firmly root us and support us and subjugate to us this Sea  
 as You subjugated the Sea to Moses. And You subjugated  
 the fire to Abraham. And You subjugated the mountains and the iron  
 to David. And You subjugated the wind and the Demons  
 and the Jinns to Solomon. And subjugate to us every sea

هُوَلِكِ فِي الْأَرْضِ وَالسَّمَاءِ وَالْمَلَكِ  
وَالْمَلَكُوتِ وَبِحَرَ الدُّنْيَا وَالْآخِرَةِ وَسَخَّرَ  
لَنَا كُلَّ شَيْءٍ يَأْمَنُ بِيَدِهِ مَلَكُوتُ كُلِّ شَيْءٍ  
كَهَيْعَتِهِ كَهَيْعَتِهِ أَنْصَرْنَا  
فِيَّكَ خَيْرُ النَّاصِرِينَ وَأَفْحَحْنَا فِيَّكَ  
خَيْرُ الْفَائِزِينَ وَأَغْفِرْنَا فِيَّكَ خَيْرُ  
الْعَافِرِينَ وَأَرْحَمْنَا فِيَّكَ خَيْرُ الرَّاحِمِينَ  
وَأَرْزَقْنَا فِيَّكَ خَيْرُ الرَّاغِبِينَ وَأَهْدَانَا وَبَجَّانَا  
مِنَ الْقَوْمِ الظَّالِمِينَ وَهَبْنَا لَنَا رِيحًا طَيِّبَةً  
كَمَا هِيَ فِي عِلْمِكَ وَأَنْشُرَهَا عَلَيْنَا

**لَا إِلَهَ إِلَّا أَنْتَ ۚ الْحَمْدُ لَكَ ۖ الْحَمْدُ ۗ إِنَّكَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ**

**wal malakooti, wa bahra dunya wal aakhirah wa sakh-khirlana kulli shay-in, yaa man biyadihi malakootu kulli shay.**

**[Kaaf-Ha-Ya-‘Ain-Saad] (3x). Un surna,**

**fa innaka khayrun- naasireen. Waftah-lana, fa innaka**

**khayrul faatiheen. Waghfir-lana, fa innaka khayrul**

**ghaafireen. Wa arhamna, fa innaka khayru raahimeen.**

**Wa arzuqna, fa innaka khayru raaziqeen . Wahdina, wa najinna**

**minal qawmi thaalimeen. Wa hab-lana reehan tayyibatan,**

**kama hiya fi ‘ilmika wanshurha ‘alayna,**



of Yours on the Earth, in the Skies, the Dominions

and the Heavenly Realm. And the Sea of this world and the Sea of the World to come. And subjugate

to us everything, Oh! You in Whose Hand is the dominion over every thing.

**[Kaaf-Ha-Ya-‘Ain-Saad] (3x). Aid us,**

for You are the best of those who aid. And open for us, for You

are the best of those who open. And forgive us, for You are the best

of Forgivers. And have mercy upon us, for You are the best of those who Show Mercy.

And provide for us, for You are the best of Providers. And guide and deliver us

from the People of Oppression. And grant us a fair wind

according to Your Knowledge and waft it upon us

مِنْ خَزَائِنِ رَحْمَتِكَ وَأَحْمِلْنَا بِهَا حَمْلَ  
الْكَرَامَةِ مَعَ السَّلَامَةِ وَالْعَافِيَةِ فِي الدِّينِ  
وَالدُّنْيَا وَالْآخِرَةِ إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ  
اللَّهُمَّ يَسِّرْ لَنَا أُمُورَنَا مَعَ الرَّاحَةِ لِقُلُوبِنَا  
وَأَبْدَانِنَا وَالسَّلَامَةَ وَالْعَافِيَةَ فِي  
دِينِنَا وَدُنْيَانَا وَكُنْ لَنَا صَاحِبًا  
فِي سَفَرِنَا وَخَلِيفَةً فِي أَهْلِنَا وَأَطْمَسْ  
عَلَى وُجُوهِ أَعْدَائِنَا وَأَمْسِخْهُمْ عَلَى  
مَكَانِهِمْ فَلَا يَسْتَطِيعُونَ الْمَضَى  
وَلَا الْمَجِيءَ إِلَيْنَا وَلَوْ نَشَاءُ لَطَمَسْنَا

*ΛΛ min khazaa-ini raḥmatik. Waḥmilna biha ḥamlal*

*karaamati, ma'a salaamati wal 'aa-feeyati fi deeni*

*wa dunya wal aakhirah. "Innaka 'ala kulli shay-in qadeer" (3:26).*

*Allahumma, yassir-lana umoorana maa' raaḥati liquloobina,*

*wa abdaa-nina, wa salaamati, wal 'aa-fiyyati, fi*

*deenina, wa dunyana, wa kun-lana saaḥiban*

*fi safari-na wa khaleefatan fi ahlinaa. Waṭmis*

*'ala wujoohi a'adaa-inaa. Wamsakh-hum 'ala*

*makaa-natihim falaa yastatee'oonal muḍiyya*

*walal majiy-a ilayna. "Wa law nashaa-u laṭamasna*



from the Treasures of Your Mercy. Carry us by the conveyance

of Your Generosity with Peace in our lives in this world and in the world to come -  
"over all things You have power"(3:26).

Oh, Allah! Make easy for us our situations with rest for our hearts

and our bodies; and peace and well-being in

our spiritual and worldly lives and be to us our Companion

in our journey and the Guardian of our family. Efface

the faces of our enemy. Freeze them in

their places so that they are unable to go

or to come against us. "If We willed We would have wiped out



عَلَىٰ أَعْيُنِهِمْ فَاسْتَبَقُوا الصِّرَاطَ فَأَنَّى  
 يُبْصِرُونَ وَلَوْ نَشَاءُ لَمَسَخْنَاهُمْ عَلَىٰ  
 مَكَانَتِهِمْ فَمَا اسْتَطَاعُوا مُضِيًّا وَلَا  
 يَرْجِعُونَ. يَسَّحُ . وَالْقُرْآنِ الْحَكِيمِ .  
 إِنَّكَ لِمِنَ الْمُرْسَلِينَ . عَلَىٰ صِرَاطٍ مُسْتَقِيمٍ .  
 تَنْزِيلِ الْعَزِيزِ الرَّحِيمِ . لِتُنذِرَ قَوْمًا  
 مَّا أُنذِرَ آبَاءَهُمْ فَهُمْ غَافِلُونَ .  
 لَقَدْ حَقَّ الْقَوْلُ عَلَىٰ أَكْثَرِهِمْ فَهُمْ  
 لَا يُؤْمِنُونَ إِنَّا جَعَلْنَا فِي أَعْنَاقِهِمْ أَغْلَالًا  
 فَهُمْ إِلَىٰ الْآذِقَانِ فَهُمْ مَّقْمَحُونَ . وَجَعَلْنَا

ﷻ ‘ala a’ayunihim fastabaqoo siraata, fa anna  
 yubsiroon? Wa law nashaa-u lamasakh-naahum ‘ala  
 makaa-natihim famaa-stataa’oo mudiyya, wa laa  
 yarji-‘oon”(36:66-67). “Ya-Seen. Wal Quraanil Hakeem.  
 Innaka la minal mursaleen. ‘Ala siraatim mustaqeem.  
 Tanzeelal ‘Azezi Raheem. Li tundhera qawmaa-  
 maa undhera aabaa-uhum fahum ghaafiloon.  
 Laqad haqqal qawlu ‘ala aktharihim fahum  
 laa yu’minoon. Inna ja’alna fi a’anaaqihim aghlaalan,  
 fa hiya ilal adhqaani fahum muqmahoon. Wa ja’alna



their eyes, then they would have raced to the Way, but how  
 would they have seen? And if We willed, We would have frozen them in  
 their places, neither could they go forth or could they  
 return” (36:66-67). “Ya-Seen, By the Qur’an, full of wisdom.  
 You are indeed among the Messengers. On a straight way.  
 Sent down by the All-Powerful, the Merciful. So that you may warn a people  
 whose forefathers received no admonition and who therefore remain heedless.  
 The Word has been proved true against the greater part of them, for they do  
 not believe. Behold, We have placed yokes around their necks  
 so that their heads are forced up. And We have placed

مِنْ بَيْنِ أَيْدِيهِمْ سَدًّا وَمِنْ خَلْفِهِمْ سَدًّا  
 فَأَغْشَيْنَاهُمْ فَهُمْ لَا يُبْصِرُونَ . شَاهَتِ الْوُجُوهُ  
 شَاهَتِ الْوُجُوهُ شَاهَتِ الْوُجُوهُ . وَعَنْتِ  
 الْوُجُوهُ لِلْحَى الْقَيُومِ وَقَدْ خَابَ مَنْ حَمَلَ  
 ظُلْمًا . طَسَّ طَسَمَ حَمَسَقَ مَرَجَ الْبَحْرَيْنِ  
 يَلْتَقِيَانِ بَيْنَهُمَا بَرْزَخٌ لَا يَبْغِيَانِ  
 حَمَّ حَمَّ حَمَّ حَمَّ حَمَّ حَمَّ حَمَّ حَمَّ حَمَّ  
 وَجَاءَ النَّصْرُ فَعَلَيْنَا لَا يُنْصَرُونَ حَمَّ  
 تَنْزِيلُ الْكِتَابِ مِنَ اللَّهِ الْعَزِيزِ الْعَلِيمِ  
 غَافِرِ الذَّنْبِ وَقَابِلِ التَّوْبِ شَدِيدِ

۹ • *mim bayni aydeehim saddan, wa min khalfhim saddan,*

*fa aghshaynaa-hum fahum laa yubsiroon”(36:1-9). [Shaahat il wujuh]  
(3x). “Wa‘anatil*

*wujuhu lil Hayyil Qayyum. Wa qad khaaba man hamala*

*thulmaa”(20:111). Ta-Seen; Ta Seen Meem; Ha-Meem-‘Ain-Seen-Qaf. “Marajal  
bahrayni*

*yaltaqiyaani baynahumaa barzakhun laa yab-ghiyaan”(55:19-20).*

*[Ha-Meem] (7x). Hummam amru*

*wa jaa-a nasru fa’alaynaa laa yunṣaroon. “Ha Meem.*

*Tanzeelul Kitabi min Allah il Azeezil ‘Aleem” (41:1-2).*

*Ghaafiri dhambi wa qaabili ttawbi shadeedil*



in front of them a barrier and behind them a barrier

and further, We have covered them up: so that they do not see” (36:1-9). Defaced,  
defaced, defaced. “Faces shall be

humbled before the Living, the Self-Subsistent. Indeed will fail, the one who has

evil within him” (20:111). Tah-Seen; Tah-Seen-Meem; Ha-Meem-‘Ain-Seen-Qaf.  
“He let forth the two seas

that come together, between them is a barrier they do not pass” (55:19-20).

*[Ha-Meem] (7x). The matter is decreed,*

victory came, against us they shall not be victorious. “Ha-Meem.

The Book came down from Allah, The Most Powerful, the All-Knowing” (41:1-2).

Pardoner of sin, Acceptor of penitence, terrible in retribution,

الْعِقَابِ ذِي الطَّوْلِ لِإِلَهِ إِلَّا هُوَ إِلَهُ  
الْمُصِيرُ.

(بِسْمِ اللَّهِ بَابِنَا، تَبَارَكَ حِطَانُنَا  
يَسَّ سَقْفَنَا، كَهَيْعَصَ كِفَايَتُنَا  
حَمَّسَقَ حَمَايَتُنَا فَسَيَكْفِيكُم  
اللَّهُ وَهُوَ السَّمِيعُ الْعَلِيمُ - ثَلَاثًا)

(سِتْرَ الْعَرْشِ مَسْبُورٍ عَلَيْنَا وَعَيْنِ  
اللَّهِ نَازِرَةً إِلَيْنَا بِحَوْلِ اللَّهِ لَا يَقْدِرُ  
عَلَيْنَا وَاللَّهُ مِنْ وَرَائِهِمْ مُحِيطٌ. بَلْ هُوَ  
قُرْآنٌ مُجِيدٌ فِي لَوْحٍ مَحْفُوظٍ. فَاللَّهُ خَيْرٌ

٩٧ 'iqaab. Dhi ttawli “*Laa Illaha illa Hu, ilayhil maseer*” (40:3).

*[Bismillahi baabunaa. Tabaaraka h<sub>i</sub>taanunaa.*

*Ya-Seen saqfunaa. Kaaf-Ha-Ya-‘Ain-Saad kifaayatunaa.*

*Ha-Meem-‘Ain-Seen-Qaf himaayatunaa. “Fasayak feekahum*

*Allah wa Huwa Samee’ul ‘Aleem” (2:137)]. (3x)*

*[Sitrul ‘arshi, masboolun ‘alayna, wa ‘aynu*

*Allahi naathiratun ilayna, bi hawli Lahi laa yuqdaru*

*‘alayna. “Wa Allahu min waraa-ihim Muheet. Bal huwa*

*Quraan-un majeed. Fil Lawhim Mahfuth” (85:20-22). “Fa Allahu khayrun*



The Bountiful. “There is no god but He, to Him is the Homecoming” (40:3).

[‘In the Name of Allah’ is our door. ‘By His blessing’, our walls.

Ya-Seen, our roof. Kaaf-Ha-Ya-‘Ain-Saad, our sufficiency.

Ha-Meem-‘Ain-Seen-Qaf, our protection. “Allah will protect us and He is the All-Hearing, All-Knowing” (2:137)] (3x).

[The veil of the Throne is extended over us, and the Eye

Of Allah gazes upon us, by the Power of Allah, none may decree evil

upon us. “And Allah, all unseen, has surrounded them. Truly it

is a Glorious Qur’an. In a preserved Tablet” (85:20-22). “And Allah is the best

حَافِظًا وَهُوَ أَرْحَمُ الرَّاحِمِينَ - ثَلَاثًا )  
 ( إِنْ وَلِيَّيَ اللَّهُ الَّذِي نَزَلَ الْكِتَابَ  
 وَهُوَ يَتَوَلَّى الصَّالِحِينَ - ثَلَاثًا )  
 ( حَسْبِيَ اللَّهُ لَا إِلَهَ إِلَّا هُوَ عَلَيْهِ تَوَكَّلْتُ  
 وَهُوَ رَبُّ الْعَرْشِ الْعَظِيمِ - ثَلَاثًا )  
 ( بِسْمِ اللَّهِ الَّذِي لَا يَضُرُّهُ مَعَ اسْمِهِ شَيْءٌ  
 فِي الْأَرْضِ وَلَا فِي السَّمَاءِ وَهُوَ السَّمِيعُ الْعَلِيمُ  
 - ثَلَاثًا ) ( وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ  
 الْعَلِيِّ الْعَظِيمِ - ثَلَاثًا ) .  
 أَنْتَ حِزْبُ الْبَحْرِ

۹۲ *haafithaan wa Huwa Arhamu Raahimeen” (12:92)] (3x).*

*[“Inna Waliyy Allahu ladhee nazzalal kitaaba,  
wa Huwa ya tawalla saaliheen” (7:196)] (3x).*

*[Hasbi Allahu Laa ilaha illa Hu, ‘alayhi tawakkaltu  
wa Huwa Rabbul ‘Arshil ‘atheem] (3x).*

*[Bismillahi ladhee laa yadurru ma’a Ismihi shay-un  
fil ardi, wa laa fi samaa’i wa Huwa Samee’ul ‘Aleem] (3x).*

*[Wa laa hawla wa laa quwwata illa billah  
il ‘Aliyyul ‘Atheem](3x).*



Protector and He is the Most Merciful of those who show Mercy” (12:92)] (3x).

[“Truly my Protector is Allah, the One who sent down the Book,  
and He protects the righteous” (7:196)] (3x).

[“Sufficient for me is Allah, there is no god but He, upon Him I place my trust,  
and He is the Lord of the Glorious Throne” (9:129)] (3x).

[In the Name of Allah with whose Name no harm shall come to anything  
in the earth nor in the heavens and He is the All-Hearing, All-Knowing] (3x).

[And there is no Power and no Might except with Allah, the Exalted, the Glorious].  
(3x).

This is the completion of The Litany of the Sea.